

What is Satan's Future?



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Title Page

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Leslie Rendell

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To God Be The Glory

Dedication

To our Lord and Saviour, Jesus Christ

Our Light in the darkness, our Rock of salvation, and the Author of our faith. May the words of this message bring glory to Your name and draw hearts ever closer to You.

Romans 11:36

"For of him, and through him, and to him, are all things: to whom be glory for ever. Amen."

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Who is Inherently Immortal

What is the fate of Satan and those who belong to him? This is an important question for anyone who has not studied their Bibles to find the answer to this question. Therefore, the purpose of this short message is to show you from God's own words, his holy Bible, exactly what is in store for our enemy Satan.

My first argument is that the only being with natural immortality is God. We see this from 1Ti 6:15–16.

1Ti 6:15, Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

1Ti 6:16, Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power

everlasting. Amen.

The Bible makes it abundantly evident that only God is eternal. Subsequently, no other individual, whether human or spirit is immortal. Consequently, neither the false prophet, Satan, the Beast, fallen angels, or human sinners are immortal. The only ones who are immortal are those who have been loyal to God.

I believe a lot of people think that just because Satan has existed for thousands of years, he must be eternal or immortal. However, we must keep in mind that he is a spirit being and not human like us. Although he may have existed prior to Adam and Eve, this does not render him immortal; rather, it renders him exceedingly old. We can also see that Satan was a created being by reading Eze 28:15.

*Eze 28:15, Thou wast perfect in thy ways
from the day that thou wast created, till
iniquity was found in thee.*

Romans 2:7, asserts that if we want immortality, then we must “seek” or “put on”

immortality.

Romans 2:7, To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

Keep in mind that we are all created beings, including all of humanity, the false prophet, the beast, all angels, all sinners, and, most importantly, Satan. None of the above have natural immortality, anyone who wants immortality must seek it, must put it on.

This message is about Satan, and as I have shown you so far he does not have immortality within himself, he is a created being and Jesus has dominion over him. This is proven in Col 1:16-17.

*Col 1:16, For by him were **all things created**, that are **in heaven**, and that are **in earth**, **visible and invisible**, whether they be **thrones**, or **dominions**, or **principalities**, or **powers**: **all things were created by him, and for him**:*

*Col 1:17, And he is before all things, **and by him all things consist**.*

These verses could not make it any clearer for us. All things exist by Jesus Christ. When he says all things that should be enough, but to make sure we fully understand, he then describes what these all things are. Things in heaven and on the earth, visible and invisible, thrones, dominions, principalities, powers. This would certainly cover Satan and the spirit world as well as our world. When Jesus says all things that is what he means, all things.

All things were created by Jesus Christ, and as a result, they can all cease to exist by the same word that brought them into existence in the first place. Verse seventeen tells us “by him all things consist.”

We understand that even the earth and the heavens will no longer exist once our Lord comes back and sets up his kingdom in the new earth and heavens. Therefore, everything in all of creation can disappear permanently by the word of God.

I hope you can see from what I have covered so far that Satan and his angels are not immortal and consist only because Jesus Christ allows it.

Now let us continue with what the future looks like for Satan and his minions.

The final three chapters of Revelation 19 depict the battle at Christ's return, during which the armies of all kings in the world assemble to combat Jesus. In Rev. 19:19, the armies are seen getting ready for battle. Then, verses 20 and 21 tell of the conclusion of this brief conflict and the triumph our Lord will have over his enemies.

Rev 19:19, And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
Rev 19:20, And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
Rev 19:21, And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth:

and all the fowls were filled with their flesh.

A brief, one-sided conflict. I would like to emphasise that the beast and the false prophet are the only individuals who will be thrown into the lake of fire following this brief battle. The rest of them were killed, but not thrown into the lake of fire. This is the first time these individuals die. As a result, they will be in the second resurrection to face judgment at the end of our Lord's thousand-year rule.

Satan's Future

Satan's future is now very limited, we can see the order of things that God has proclaimed to happen to Satan starting in Rev 20:1-3

*Rev 20:1, And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
Rev 20:2, And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
Rev 20:3, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.*

Satan is cast into the pit where he will remain for one thousand years, he is released from

the pit one thousand years after the end of the tribulation, this will be at the exact same time the second resurrection of the dead occurs. This will be the reason Satan is able to quickly assemble a large army so soon after being released from the pit. he will be able to easily recruit people such as Adolf Hitler, who is likely more anti-Semitic than most. In addition to him, Satan will have an army consisting of thousands of despots from all time ago, and maybe even some who have lived through the millennium but continue to reject Jesus Christ.

It is inevitable that a portion of the individuals in the second resurrection will be Christians who did not fulfil the necessary conditions to ensure their inclusion in the first resurrection. If their names are recorded in the Lamb's book of life, they will be preserved from the Lake of Fire; otherwise, their fate is already determined.

The beast and the false prophet have already been thrown into the lake of fire at the end of the time of tribulation, remember they are just like we are today, flesh and blood, and what would

happen to any mortal being if they fell into the lake of fire? They would die almost instantly and would completely burn until all that is left is ashes. This fits in perfectly with what we are told in Malachi 4:1-3.

Mal 4:1, For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Mal 4:2, But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Mal 4:3, And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts.

According to verse one, this is the fate of all the proud and all that do wickedly, and that is a perfect description for the Beast and the false Prophet, proud and wicked. Since they do not have

immortality, and are only flesh and blood, there can be no other result for them when they hit the burning brimstone.

Then at the end of the millennium, Satan is defeated again when he wars against our Lord at the end of the millennial rule. Then we see where he joins the beast and the false prophet in the lake of fire, in Rev 20:10.

Revelation 20:10, And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

The only difference between Satan, the beast, and the false prophet, is that Satan is a spirit being and not flesh and blood. But again he is not immortal, he still depends upon Jesus for his existence, if he could continue to exist without our Lord sustaining him, he would be just as powerful as our Lord. But remember what we were told in Col 1:16-17.

Col 1:16, For by him were all things created,

that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Col 1:17, And he is before all things, and by him all things consist.

I am not sure what the ashes of a spirit being will look like, but we will no doubt find out.

No further reference is made to the Beast, the False prophet, the devil, or Satan after Rev 20:10.

So now what about all the angels who sided with Satan? Their futures are described in Jude 1:6

Jude 1:6, And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

They are bound and waiting for their judgment when they will also be cast into the lake of fire to suffer the same fate as everyone else who

ends up in there.

The last mention of the evil trio occurs when they are submerged into the Lake of Fire. This is the final time we will hear about them, as they are no longer a threat to anyone and have ceased to exist in any form, except as ashes. I am aware that we have been told they will endure constant, day-and-night torment for eternity. However the term forever, or for ever and ever is taken from the Greek word *aion*, this term refers to an age, an era, or an indefinite, extended period until a particular objective is achieved. Brian has covered this in past messages, so the end of that age, or era, the time when the lake of fire is burning will end when that particular goal, the eternal death and destruction of all evildoers, has been achieved.

Romans 6:23 makes it very clear there are only two options for anyone, and they are life and death.

Rom 6:23, For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

It's not eternal life in some kind of hell; it's eternal death, which is the opposite of eternal life. Then we see Mat 25:46.

Matthew 25:46, And these shall go away into everlasting punishment: but the righteous into life eternal.

It is important to realise that there is a big difference between eternal punishment and eternal punishing. The phrase "eternal punishing" describes a punishment that never ends, but this verse refers to eternal punishment. Punished as in Romans 6:23, the wages of sin is death and will be eternally dead. The same result as Deut 30:19.

Deuteronomy 30:19, I call heaven and earth to record this day against you, that I have set before you **life and death**, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Since there is no third option, we are repeatedly instructed to choose between life (eternal life) and death (eternal death).

Since my early childhood, I have struggled to

make sense of the relationship between a loving and compassionate God and hell, which many Christians believe is the ultimate destination for all evildoers. God is not so vindictive and cruel, in my opinion, as to permit anyone, not even Satan, to endure such suffering.

I will now elaborate more on this idea.

Judgement

Judgement

All those whose names are not in the Lambs book of life will never enter the Kingdom of God, will never have a part in the New Heavens and the New Earth. Listen to what Rev 21:27 has to say on this matter.

Revelation 21:27. And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

This verse makes it very clear who will not enter the New Heavens and the New Earth and it will be everyone whose names are not in the Lamb's Book of Life.

Now let us look at what the righteous people

have to look forward to, the reward of the righteous is to enter the new heavens and the new earth as we see in 2 Peter 3:13.

2 Peter 3:13. Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Notice, this verse is telling us what dwells there in the New Heaven and new earth. it is righteousness. So only righteousness can dwell here in the new heavens and the new earth, Therefore, that means all evil doers will make the wrong choice and will choose death in the lake of fire over eternal life in God's Kingdom. They will be cast into the lake of fire and there will be not root or branch left of them. This will be the fate of every unrighteous person, angel and spirit being. This is evident again from Malachi 4:1.

Mal 4:1, For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

The new heavens and the new earth will be completely devoid of unrighteousness. This means no-one who is unrighteous will be present anywhere in this new heaven and new earth. Only love will dominate.

Once the righteous are in the new heaven and the new earth we see the complete destruction of our present world and all that is in it. This is recorded in 2 Peter 3:10.

2 Peter 3:10, But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

This verse gives us a really good description of how things end up. Everything we know now will melt with fervent heat and this will include all of the works that are therein.

We will be living in a place where only righteousness dwells. No evil of any kind, no Satan, no Beast, no false Prophet, no person or angels

that has any sign of evil will ever live in our coming Kingdom of God.

God will totally destroy everything that is evil and this will leave only paradise for the sons and daughters of God to dwell in.

Jesus tells us where we are all headed, the good as well as the bad in Rev 21:5-8.

Rev 21:5, And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

Rev 21:6, And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

Rev 21:7, He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Rev 21:8, But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake

*which burneth with fire and brimstone:
which is the second death.*

Satan is the father of lies so his future is in
the lake which burneth with fire and brimstone.

In Summary

No mortal being can survive more than a second or two in the lake of Fire, where the melting point of sulphur ranges from 112 to 119 degrees centigrade, or 235 to 246 degrees Fahrenheit.

Anyone entering these flames are being rewarded for their unforgiving attitude towards God, and God has only two rewards for anyone as is indicated in Romans 6:23.

Romans 6:23, For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

We know the scriptures from Deuteronomy 30:19.

Deuteronomy 30:19, I call heaven and earth to record this day against you, that I have set before you life and death, blessing and

*cursing: therefore choose life, that both thou
and thy seed may live:*

We can choose either eternal life or eternal death, there is no other option, there is no grey area that might suggest some other opportunity.

Satan, his angels, the beast, the false prophet and all evil doers have made their choice.

About The Author

Leslie Rendell has always believed in the existence of Almighty God. But it is only in the last 34 years that he has become more dedicated to researching the Holy Bible to find answers to his own questions.

We all have our own personal question to ask as we wonder why things are a certain way in our lives, and in the lives of other people as well. Leslie has always relied only on the Bible for his answers to religious questions because this is the only place one can expect to find the truth. The thoughts and teachings of any man, church, or religion, mean nothing to him.

If there is a conflict between what man claims to be right, and what God has had recorded in his holy scriptures, then the word of God will always be regarded as correct. The traditions of man, no matter who he is, will never be seen as more important, or more authoritative than the words in the Bible.

This is the way Leslie has always written, and will continue to write, as he seeks to find answers to his own questions that will hopefully also help to answer questions other Christians, and Non-Christians, may have.

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Bibliography

All scriptures quoted in this book are taken from the King James Version of the Bible.

The King James Version (KJV) occupies a unique and revered position in the history of Christian scripture, often regarded by its advocates as the most accurate and faithful English translation available. Commissioned by King James I of England and first published in 1611, the KJV was the result of the collaborative effort of 47 distinguished biblical scholars, all highly proficient in Hebrew, Aramaic, and Greek. These scholars approached their task with deep reverence, striving to preserve the integrity of God's Word while rendering it in a majestic and poetic style that has profoundly shaped both Christianity and English literature.

One of the reasons many consider the KJV superior is its reliance on the Textus Receptus manuscripts for the New Testament, which were widely regarded as reliable by scholars of that era. Advocates of the KJV often argue that modern translations deviate from these ancient texts and incorporate contemporary interpretations that risk diminishing the Bible's

original meaning. Additionally, the language of the KJV, though more complex than that of modern translations, is praised for its precision, reverence, and reflection of the sacred nature of Scripture.

The historical impact of the KJV on English-speaking Christian communities further underscores its importance as a foundational text. For those who value both doctrinal fidelity and linguistic beauty, the King James Bible continues to be a cherished and authoritative version of Scripture.